



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8084

SERIAL NUMBER 09/424,519	FILING OR 371(c) DATE 03/03/2000 RULE	CLASS 514	GROUP ART UNIT 1614	ATTORNEY DOCKET NO. 175931	
APPLICANTS JAMES B. MITCHELL, DAMASCUS, MD; ANGELO RUSSO, BETHESDA, MD; MURALI KRISHNA CHERUKURI, ROCKVILLE, MD; ANNE MARIE DELUCA, TUCSON, AZ;					
** CONTINUING DATA ***** This application is a 371 of PCT/US98/10685 05/27/1998 which claims benefit of 60/047,724 05/27/1997					
** FOREIGN APPLICATIONS *****					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/12/2000					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>		STATE OR COUNTRY MD	SHEETS DRAWING 2	TOTAL CLAIMS 27	INDEPENDENT CLAIMS 1
ADDRESS 45733					
TITLE <i>Use of fempal for the treatment of Li-Fraumeni syndrome and ataxia telangiectasia</i> THE USE OF A NITROXIDE OR A PRODRUG THEREOF IN THE PROPHYLACTIC AND THERAPEUTIC TREATMENT OF CANCER					
FILING FEE RECEIVED 1566	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		